

## **AGENDA**

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE  
ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE  
TUESDAY, NOVEMBER 18, 2014 –1:30 P.M.  
ROOM 16, LEGISLATIVE PLAZA**

**SENATOR BECKY MASSEY, CHAIR**

**I. Call to Order and Introductions**

**Members of the Commerce, Labor, Transportation and Agriculture Joint Subcommittee are:**

**Senator Becky Massey, Chair  
Senator Mike Bell  
Senator Ferrell Haile  
Senator Thelma Harper  
Senator Jack Johnson**

**Representative Curtis Halford, Vice-Chair  
Representative Glen Casada  
Representative G.A. Hardaway  
Representative Gerald McCormick**

**II. Department of Commerce and Insurance, Including Commission on Firefighting Personnel Standards Education and Peace Officers Standards and Training Commission**

- A. Presentation of the performance audit of the Department of Commerce and Insurance, Including Commission on Firefighting Personnel Standards and Education and Peace Officers Standards and Training Commission by Ms. Sharon Shaneyfelt and Mr. John Dunne, Legislative Auditors, Division of State Audit, Office of the Comptroller of the Treasury.**
- B. Presentation of the department's response to the audit by Ms. Julie McPeak, Commissioner, and Mr. Gary West, Deputy Commissioner, Department of Commerce and Insurance.**
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate. Action is required on each of the following entities:**

**Department of Commerce and Insurance  
Commission on Firefighting Personnel Standards and Education  
Peace Officer Standards Training Commission**

**III. James K. Polk Memorial Association**

- A. Presentation of responses to questions pertaining to the association by Mr. John Holtzapple, Polk Home Director.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

**IV. West Fork Drakes Creek Dam & Interstate Reservoir Authority**

- A. Presentation of information pertaining to the nature and extent of the authority's activities and accomplishments by Ms. Teresa King, Administrative Assistant, City of Portland.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

- V. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.**

**VI. Adjourn.**